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|----------------------|--------------|-----------|----------|------------------|-----------------|--------------|-------------------|-----|---------------------------|---------------|------------------------|---------------------|-----------------------|-------------|---------------------|--------------------------|------------------------|----------------------|----------------|----------|
| 081-15-014 94659     | ACDP FY15 9TH AVE SANITARY SEWER RESTORATION | CLOSE-OUT | CA       | D. WELCH         | KIMBERLY A LEWIS | 7 | 1                  |     | $14,452,177              |     | May 23, 2017          |                     |                       |               |                     |                          |                       |                      |                |
| 013-17-003 96743     | ACDP FY17 Gorgas Library 6th Floor AHU Replacement | DESIGN | CA       | W. WHATLEY | KELTON KITE | DEMON PATRICK | 7 | 1 | DEFERRED MAINTENANCE |     | $750,000                | IN | Oct 1, 2016 |                     |                     |                       |                      |                |
| 131-18-1426 98127    | ACDP FY18 Brewer Porch Domestic Hot Water System Repair | OPEN | J. MARTIN | DEMON PATRICK | 7 | 1                  |     | $125,000              |     |                     |                          |                       |               |                     |                          |                       |                      |                |
| 135-18-1428 98128    | ACDP FY18 Gallalee Hall Roof Replacement | OPEN | A. FISHER | KIMBERLY A LEWIS | 7 | 1                  |     | $430,000              |     |                     |                          |                       |               |                     |                          |                       |                      |                |
| 08130               | ACDP FY18 M.A.P. Jones Museum Roof Replacement | OPEN | J. MARTIN | KIMBERLY A LEWIS | 7 | 1                  |     | $150,000              |     |                     |                          |                       |               |                     |                          |                       |                      |                |</p>
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## Construction Administration Projects Report

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### Construction Administration Projects Report

**Date:** Oct 30, 2017, 11:13 AM

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**Grouped By:** CAMPUS DRIVE UAPD RADIO SYSTEM TOWER

**PIR#000-13-204**

**Project Name:** CAMPUS DRIVE UAPD RADIO SYSTEM TOWER

**Account:** 90607

**Project No:** 00-13-204-00607

**Project Manager:** D. COLLINS

**Field Coord.:** KELTON KITE

**Project Accountant:** DEMON PATRICK

**F&D:** 7 / MEDSOUTH

**Architect/Engineer/Contractor:** BONDS

**Funding Source:** $6,250,000

**Date Project Assigned:** Jul 17, 2014

**Bid Date:** Jul 30, 2014

**Notice To Proceed Date:** Oct 30, 2014

**Contract Completion Date:** Apr 29, 2015

**Substantially Complete Date:** 100%

**Warranty Expiration Date:**

**Project Status %:**

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**Grouped By:** CAMPUS DRIVE MASTER PLAN PIR#MLN-17-5232

**Project Name:** CAMPUS DRIVE MASTER PLAN

**Account:** 090607

**Project No:** 09-17-132-090607

**Project Manager:** D. WELCH

**Field Coord.:** ELsie SMITH

**Project Accountant:** ?

**F&D:** ?

**Architect/Engineer/Contractor:** $63,000

**Funding Source:**

**Date Project Assigned:**

**Bid Date:**

**Notice To Proceed Date:**

**Contract Completion Date:**

**Substantially Complete Date:**

**Warranty Expiration Date:**

**Project Status %:**

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**Grouped By:** CAMPUS MASTER PLAN PIR#000-13-208

**Project Name:** CAMPUS MASTER PLAN

**Account:** 090607

**Project No:** 09-15-468-090607

**Project Manager:** D. WELCH

**Field Coord.:** ELsie SMITH

**Project Accountant:** ?

**F&D:** ?

**Architect/Engineer/Contractor:** $402,628

**Funding Source:**

**Date Project Assigned:**

**Bid Date:**

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**Substantially Complete Date:**

**Warranty Expiration Date:**

**Project Status %:**

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**Grouped By:** CAPITAL HALL COLLABORATIVE COMM ENGAGEMENT AREA RENV PIR#A15-16-930

**Project Name:** CAPITAL HALL COLLABORATIVE COMM ENGAGEMENT AREA RENV

**Account:** 090607

**Project No:** 09-16-930-090607

**Project Manager:** J. MARTIN

**Field Coord.:** JUSTIN GRANT

**Project Accountant:** ELsie SMITH

**F&D:** TRACEY DRECK

**Architect/Engineer/Contractor:** STUDIO 3H DESIGN, LLC / ACADEMIC AFFAIRS

**Funding Source:** $748,000

**Date Project Assigned:** Sep 8, 2016

**Bid Date:**

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**Substantially Complete Date:**

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**Project Status %:**

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**Grouped By:** CAPITAL HALL ETHICS & SOCIAL RESPONSIBILITY CENTER RELOCATION PIR#A15-16-930

**Project Name:** CAPITAL HALL ETHICS & SOCIAL RESPONSIBILITY CENTER RELOCATION

**Account:** 090607

**Project No:** 09-16-930-090607

**Project Manager:** J. MARTIN

**Field Coord.:** S. WALKER

**Project Accountant:** DAV KURK

**F&D:** ELsie SMITH

**Architect/Engineer/Contractor:** TRACEY DRECK

**Funding Source:** CHARLES WILLIAMS & ASSOCIATE / ACADEMIC AFFAIRS

**Date Project Assigned:** May 17, 2016

**Bid Date:** Sep 30, 2016

**Notice To Proceed Date:** Nov 10, 2016

**Contract Completion Date:** Jan 31, 2017

**Substantially Complete Date:** Feb 16, 2017

**Warranty Expiration Date:**

**Project Status %:**

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**Grouped By:** CAPITAL HALL FIRE ALARM PANEL UPGRADE PIR#A15-16-930

**Project Name:** CAPITAL HALL FIRE ALARM PANEL UPGRADE

**Account:** 090607

**Project No:** 09-15-530-090607

**Project Manager:** J. MARTIN

**Field Coord.:** BILLY WILKINS

**Project Accountant:** KIMBERLY A LEWIS

**F&D:** HAYS CHEATWOOD CONSULTING / 31M DEFERRED MAINT

**Architect/Engineer/Contractor:** M. SKINNER

**Funding Source:** $339,850

**Date Project Assigned:** Oct 15, 2015

**Bid Date:**

**Notice To Proceed Date:**

**Contract Completion Date:**

**Substantially Complete Date:**

**Warranty Expiration Date:**

**Project Status %:**

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## Construction Administration Projects Report

**Oct 30, 2017, 11:13 AM**

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| **Grouped By:** CAPITAL HALL MODIFICATION FOR ADDITIONAL OFFICES  
419-17-1346 90795 | CAPITAL HALL MODIFICATIONS FOR ADDITIONAL OFFICES                           |                    |          |        |                 |              |                   |     |                            |                | $250,000               | IN                     | Jul 21, 2017              |           |                      |                          |                        |                        | 5%                |
| **Grouped By:** CAPITAL HALL RENOVATION FOR COLLEGE OF EDUCATION  
| **Grouped By:** CAPSTONE PARKING DECK AND PEDESTRIAN BRIDGE  
| **Grouped By:** CAPSTONE VILLAGE APARTMENT 103  
| **Grouped By:** CAPSTONE VILLAGE APARTMENT 107  
| **Grouped By:** CAPSTONE VILLAGE APARTMENT 124  
| Grouped By: CAPSTONE VILLAGE APARTMENT 204 | CA Status | Project Name | Project Manager | Field Coord. | Project Accountant | F&D | Architect/Engineer/Contractor | Funding Source | Approved FM/PA Budget | Budget Status In/Over | Date Project Assigned | Bid_Date | Notice To Proceed Date | Contract Completion Date | Substantially Complete Date | Warranty Expiration Date | Project Status | Project Status % |
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| 58038                                       | CONSTRUCTION | CAPSTONE VILLAGE APARTMENT 204 | A. FISHER | KELTON KITE | ELSIE SMITH | / | | | | | | | | | | |
| 58038                                       | CONSTRUCTION | 560-17-1145 98038 | CAPSTONE VILLAGE APARTMENT 204 | 98038 | 11,330 | IN |
| 58023                                       | CLOSE-OUT | CAPSTONE VILLAGE APT 203 RENOVATION | A. FISHER | KELTON KITE | ELSIE SMITH | / | | | | | | | | | | |
| 58023                                       | CLOSE-OUT | 560-17-1157 98033 | CAPSTONE VILLAGE APT 203 RENOVATION | 98033 | 5,965 | IN |
| 58039                                       | CONSTRUCTION | CAPSTONE VILLAGE APT 205 | A. FISHER | KELTON KITE | KIMBERLY A LEWIS | / | | | | | | | | | | |
| 58039                                       | CONSTRUCTION | 560-17-1301 98099 | CAPSTONE VILLAGE APT 205 | 98099 | 23,160 | IN |
| 58035                                       | CONSTRUCTION | CAPSTONE VILLAGE APT 208 | A. FISHER | KELTON KITE | KIMBERLY A LEWIS | / | | | | | | | | | | |
| 58035                                       | CONSTRUCTION | 560-17-1305 98105 | CAPSTONE VILLAGE APT 208 | 98105 | 14,096 | IN |
| 58030                                       | CLOSE-OUT | CAPSTONE VILLAGE APT 322 UPGRADES | A. FISHER | KELTON KITE | ELSIE SMITH | / | | | | | | | | | | |
| 58030                                       | CLOSE-OUT | 560-17-1296 98056 | CAPSTONE VILLAGE APT 322 UPGRADES | 98056 | 22,910 | IN |
| 58030                                       | CLOSE-OUT | 560-17-1296 98056 | CAPSTONE VILLAGE APT 322 UPGRADES | 98056 | 22,910 | IN |
| 58030                                       | CLOSE-OUT | 560-17-1156 98056 | CAPSTONE VILLAGE APT 406 RENOV | 98056 | 14,500 | IN |
| 58030                                       | CLOSE-OUT | 560-17-1156 98056 | CAPSTONE VILLAGE APT 406 RENOV | 98056 | 14,500 | IN |

Oct 30, 2017, 11:13 AM
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  - Project Name: CLARK HALL RENOVATION OF REAR ENTRANCE
  - Project Manager: A. FISHER, JON CHESNUT, KIMBERLY A LEWIS
  - Field Coord.: TBD
  - Project Accountant: BIRCHFIELD PENJEL & ASSOC AU
  - Architect/Engineer/Contractor: ARTS & SCIENCES
  - Funding Source: $327,831
  - Approved PM Date: Jul 13, 2015
  - Budget Status: IN
  - Date Project Assigned: Nov 15, 2016
  - Bid Date: Nov 28, 2016
  - Notice To Proceed Date: Jan 31, 2017
  - Contract Completion Date: 86%

- COLONIAL DR UTILITIES & INFRASTRUCTURE & DEMO PHASE 2
  - Project No: 90757
  - Account No: UTL-17-1079
  - Project Name: COLONIAL DR UTILITIES & INFRASTRUCTURE & DEMO PHASE 2
  - Project Manager: A. FISHER, JON CHESNUT, KIMBERLY A LEWIS
  - Field Coord.: TBD
  - Project Accountant: BIRCHFIELD PENJEL & ASSOC AU
  - Architect/Engineer/Contractor: ARTS & SCIENCES
  - Funding Source: $1,727,331
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  - Date Project Assigned: Dec 6, 2016
  - Bid Date: Apr 15, 2017
  - Notice To Proceed Date: 98%

- COLONIAL DR. WATER LINE IMPROVEMENTS
  - Project No: 90788
  - Account No: UTL-17-1283
  - Project Name: COLONIAL DR. WATER LINE IMPROVEMENTS
  - Project Manager: A. FISHER, JON CHESNUT, KIMBERLY A LEWIS
  - Field Coord.: TBD
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  - Date Project Assigned: May 30, 2017
  - Bid Date: Aug 8, 2017
  - Notice To Proceed Date: 100%

- COLONIAL DRIVE NEW CHAPTER HOUSE KAPPA KAPPA GAMMA
  - Project No: 90972
  - Account No: 842-12-253
  - Project Name: COLONIAL DRIVE NEW CHAPTER HOUSE KAPPA KAPPA GAMMA
  - Project Manager: A. FISHER, JON CHESNUT, KIMBERLY A LEWIS
  - Field Coord.: TBD
  - Project Accountant: BIRCHFIELD PENJEL & ASSOC AU
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- CONSTRUCTION OF PLAN RM ARCHIVAL STORAGE SPACE AT PARTLOW
  - Project No: 90693
  - Account No: 1003-15-559
  - Project Name: CONSTRUCTION OF PLAN RM ARCHIVAL STORAGE SPACE AT PARTLOW
  - Project Manager: A. FISHER, JON CHESNUT, KIMBERLY A LEWIS
  - Field Coord.: TBD
  - Project Accountant: BIRCHFIELD PENJEL & ASSOC AU
  - Architect/Engineer/Contractor: ARTS & SCIENCES
  - Funding Source: $569,753
  - Approved PM Date: Jul 1, 2015
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  - Bid Date: Nov 28, 2017
  - Notice To Proceed Date: 100%

- COTTAGE 4 RENOVATION FOR SWING SPACE
  - Project No: 90770
  - Account No: 1023-17-1287
  - Project Name: COTTAGE 4 RENOVATION FOR SWING SPACE
  - Project Manager: A. FISHER, JON CHESNUT, KIMBERLY A LEWIS
  - Field Coord.: TBD
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Oct 30, 2017, 11:13 AM
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### FY2017 Annual Campus Elevator Upgrades

**Project No:** 98010  
**Account No:** 98010  
**Project Name:** FY2017 Annual Campus Elevator Upgrades  
**CA Status:** CLOSE-OUT  
**CO to PA:** CA  
**BOT:** J. Whaley  
**CA:** Mike Pitts  
**Project Manager:** DEMON PATRICK  
**Field Coord.:** NA  
**Project Accountant:** SORDEN MORRIS GARNER CONS  
**F&D:** DM HISTORY  
**Architect/Engineer/Contractor:** $184,008  
**Funding Source:** IN  
**Approved FM Budget:** Jan 1, 2017  
**Budget Status In Over:** Apr 18, 2017  
**Date Project Assigned:** Jul 10, 2017  
**Bid_Date:** Sep 8, 2017  
**Notice To Proceed Date:** Aug 17, 2017  
**Contract Completion Date:** Aug 17, 2018  
**Substantially Complete Date:** 100%  

### Farrah Hall Restroom Fixture Analysis

**Project No:** 98073  
**Account No:** 98073  
**Project Name:** Farrah Hall Restroom Fixture Analysis  
**CA Status:** DESIGN  
**CO to PA:** J. Collins  
**BOT:** TBD  
**CA:** DEMON PATRICK  
**Project Manager:** EVAN TERRY ASSOCIATES, P.C.  
**Field Coord.:** $15,000  

### Gorgas Library Programming and Schematic Plan Development For Renovation

**Project No:** 94932  
**Account No:** 94932  
**Project Name:** Gorgas Library Programming and Schematic Plan Development For Renovation  
**CA Status:** DESIGN  
**CO to PA:** W. Whatley  
**BOT:** KELTON KITE  
**CA:** CINDY FOWLER  
**Project Manager:** N/A  
**Field Coord.:** SHERLEY BILFINCH  
**Project Accountant:** LIBRARIES  
**F&D:** $195,000  
**Architect/Engineer/Contractor:** IN  
**Funding Source:** Aug 1, 2016  
**Approved FM Budget:** 95%  
**Budget Status In Over:** Jan 20, 2017  
**Date Project Assigned:** Jul 8, 2016  
**Bid_Date:** Jul 13, 2016  
**Notice To Proceed Date:** Jan 20, 2017  
**Contract Completion Date:** Jan 9, 2017  
**Substantially Complete Date:** Jun 5, 2017  

### Gorgas Library/SLIS 5th Floor Renovations

**Project No:** 94931  
**Account No:** 94931  
**Project Name:** Gorgas Library/SLIS 5th Floor Renovations  
**CA Status:** CONSTRUCTION  
**CO to PA:** W. Whatley  
**BOT:** KELTON KITE  
**CA:** ELISE SMITH  
**Project Manager:** LEAH SHEPHERD  
**Field Coord.:** UA PLANNING  
**Project Accountant:** LIBRARIES  
**F&D:** $577,181  
**Architect/Engineer/Contractor:** IN  
**Funding Source:** Apr 1, 2016  
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**Notice To Proceed Date:** May 1, 2016  
**Contract Completion Date:** Dec 20, 2016  
**Substantially Complete Date:** Jan 9, 2017  

### Gorgas Library/Admin. Suite Renewal/Refurbishment/C211, 201, 201A-I

**Project No:** 94964  
**Account No:** 94964  
**Project Name:** Gorgas Library/Admin. Suite Renewal/Refurbishment/C211, 201, 201A-I  
**CA Status:** CLOSE-OUT  
**CO to PA:** W. Whatley  
**BOT:** KELTON KITE  
**CA:** CINDY FOWLER  
**Project Manager:** LEAH SHEPHERD  
**Field Coord.:** UA PLANNING  
**Project Accountant:** LIBRARIES  
**F&D:** $235,500  
**Architect/Engineer/Contractor:** IN  
**Funding Source:** May 1, 2016  
**Approved FM Budget:** 95%  
**Budget Status In Over:** Dec 20, 2016  
**Date Project Assigned:** Jan 9, 2017  
**Bid_Date:** Feb 3, 2017  
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Oct 30, 2017, 11:13 AM
<p>| Project No/Account | Project Name                  | CA         | Field Coord. | Project Accountant | F&amp;D | Architect/Engineer/Contractor | Funding Source | Approved PAF | Budget  | Status | In/Over | Date       | Contract Completion Date | Substantially Complete Date | Warranty Expiration Date | Project Status | % |
|-------------------|-------------------------------|------------|--------------|--------------------|-----|-------------------------------|----------------|--------------|---------|--------|---------|-------------|--------------------------|-----------------------------|--------------------------|-----------------|---------------|-----|
| 236-14-203 94654  | NERC VARIOUS EQUIPMENT CONNECTIONS | CLOSE-OUT | T. THORN     | JERRY BLAIR        | NA | UA PLANNING                  | IN             | $342,214     | Dec 8, 2015 | Apr 7, 2017 | May 18, 2016 | Apr 7, 2017 | 95% |</p>
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## Construction Administration Projects Report

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### Construction Administration Projects Report

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## Construction Administration Projects Report

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**Grouped By:** Partlow Campus Lighting and Other Security Enhancements PIR#UTL-17-1080

- **Project No/Account No:** UTL-17-1080 90764
- **Project Name:** Partlow Campus Lighting and Other Security Enhancements
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- **CO to PA:** CA
- **BOT to PP:** A. FISHER
- **Project Manager:** KELTON KITE
- **Field Coord.:** DEMON PATRICK
- **Project Accountant:** NA
- **Architect/Engineer/Contractor:** /
- **Funding Source:** /
- **Approved PM/Project Date:** /
- **Budget Status:** /
- **Date Project Assigned:** /
- **Notice To Proceed Date:** /
- **Contract Completion Date:** /
- **Substantially Complete Date:** /
- **Warranty Expiration Date:** /
- **Project Status:** /

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**Grouped By:** Partlow Campus Steam Line Vault Removal PIR#UTL-17-1077

- **Project No/Account No:** UTL-17-1077 94990
- **Project Name:** Partlow Campus Steam Line Vault Removal
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- **CO to PA:** CA
- **BOT to PP:** A. FISHER
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- **Field Coord.:** DEMON PATRICK
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**Grouped By:** Partlow Central Energy Plant for HR PIR#UTL-18-1336

- **Project No/Account No:** 90801
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- **CA Status:** OPEN
- **CO to PA:** CA
- **BOT to PP:** B. COOK
- **Project Manager:** KIMBERLY A LIEN
- **Field Coord.:** DEMON PATRICK
- **Project Accountant:** NARY KATHRYN
- **Architect/Engineer/Contractor:** STUDIO 2H DESIGN, LLC
- **Funding Source:** /
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**Grouped By:** Paty Hall Steam System Removal and Boiler Addition PIR#247-16-065

- **Project No/Account No:** 247-16-065 94942
- **Project Name:** Paty Hall Steam System Removal and Boiler Addition
- **CA Status:** DESIGN
- **CO to PA:** CA
- **BOT to PP:** M. ERNST
- **Project Manager:** RAY BOSTICK
- **Field Coord.:** DEMON PATRICK
- **Project Accountant:** /
- **Architect/Engineer/Contractor:** /
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### Construction Administration Projects Report

**Oct 30, 2017, 11:13 AM**

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Grouped By: ROSE ADMINISTRATION BEST AVAILABLE AREA OF REFUGE
Grouped By: RUSSELL HALL 3RD FLOOR RENOVATION OF CENTER FOR ACADEMIC SUCCESS
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## Construction Administration Projects Report

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PI#8206-17-1308  
Amount: $20,000

**Grouped By:** Reese Phifer Hall 101-105C/Career Services/Student Lounge  
PI# 254-16-007  
Amount: $349,950

**Grouped By:** Russell Hall NHM Wall of Famal/4th Floor Hallway  
PI#8206-17-1408  
Amount: $10,000

**Grouped By:** SEC 3454 CONVERT FROM INSTRUCTIONAL PREP TO LAB  
PI#8206-17-1408  
Amount: $179,875

**Grouped By:** SERC COMBUSTION LAB COMPRESSOR  
PI#8206-17-1056  
Amount: $34,625

**Grouped By:** SEWELL-THOMAS STADIUM COE PV ARRAY  
PI#8206-17-1056  
Amount: $150,000

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Oct 30, 2017, 11:13 AM
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<td>G. HATCHETT</td>
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<td>KIMBERLY FOWLER</td>
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<td>DAN BURK</td>
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<td>RAY BOSTICK</td>
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### Construction Administration Projects Report

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**UA ATHLETIC COMPLEX NEW SEWELL THOMAS BASEBALL STADIUM**

- **Project No/Account No:** 90596
- **Project Name:** UA ATHLETIC COMPLEX NEW SEWELL THOMAS BASEBALL STADIUM
- **CA Status:** CLOSE-OUT
- **CO to PA:** 90596
- **BOT Project Manager:** B. TOMLIN
- **Field Coord.:** MICHAEL SUMNERS
- **Project Accountant:** NA
- **F&D:** DAVIS ARCHITECTS, INC. / RABREN
- **Architect/Engineer/Contractor:** FUTURE BONDS
- **Funding Source:** IN
- **Approved FM/Budget:** $42,632,920
- **Budget Status In/Over:** OVER
- **Date Project Assigned:** Feb 8, 2016
- **Bid Date:** Jul 17, 2014
- **Notice To Proceed Date:** Aug 18, 2014
- **Contract Completion Date:** Oct 9, 2015
- **Substantially Complete Date:** Feb 4, 2016
- **Warranty Expiration Date:** Feb 6, 2017
- **Project Status %:** 100%

**UMC D201 RENOVATION AND CONVERSION OF SPACE**

- **Project No/Account No:** 90774
- **Project Name:** UMC D201 RENOVATION AND CONVERSION OF SPACE
- **CA Status:** CONSTRUCTION
- **CO to PA:** 90774
- **BOT Project Manager:** G. HATCHETT
- **Field Coord.:** MIKE PITTS
- **Project Accountant:** KIMBERLY A LEWIS
- **F&D:** SARAH LINDSAY HENDSON HUCKESTEIN ARCHITECT
- **Architect/Engineer/Contractor:** HEALTH SCIENCES
- **Funding Source:** IN
- **Approved FM/Budget:** $558,499
- **Budget Status In/Over:** IN
- **Date Project Assigned:** Feb 1, 2017
- **Bid Date:** Aug 3, 2017
- **Notice To Proceed Date:** Aug 14, 2017
- **Contract Completion Date:** Oct 28, 2017
- **Substantially Complete Date:** Nov 23, 2017
- **Warranty Expiration Date:** Nov 23, 2017
- **Project Status %:** 50%

**UNIVERSITY ARCHIVE FACILITY**

- **Project No/Account No:** 90738
- **Project Name:** UNIVERSITY ARCHIVE FACILITY
- **CA Status:** DESIGN
- **CO to PA:** 90738
- **BOT Project Manager:** W. WHATLEY
- **Field Coord.:** TSB
- **Project Accountant:** ELISIE SMITH
- **F&D:** SEAY, SEAY & LITCHFIELD, LLC
- **Architect/Engineer/Contractor:** SEAY, SEAY & LITCHFIELD, LLC
- **Funding Source:** OVER
- **Approved FM/Budget:** $6,239,664
- **Budget Status In/Over:** OVER
- **Date Project Assigned:** Feb 1, 2017
- **Bid Date:** Aug 3, 2017
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- **Contract Completion Date:** Oct 28, 2017
- **Substantially Complete Date:** Nov 23, 2017
- **Warranty Expiration Date:** Nov 23, 2017
- **Project Status %:** 50%

**UNIVERSITY BOULEVARD IMPROVEMENTS**

- **Project No/Account No:** 90721
- **Project Name:** UNIVERSITY BOULEVARD IMPROVEMENTS
- **CA Status:** CONSTRUCTION
- **CO to PA:** 90721
- **BOT Project Manager:** D. WELCH
- **Field Coord.:** HILTON MCLAIN
- **Project Accountant:** CINDY FOWLER
- **F&D:** / GFC CONSTRUCTION
- **Architect/Engineer/Contractor:** BONDS
- **Funding Source:** IN
- **Approved FM/Budget:** $13,657,227
- **Budget Status In/Over:** IN
- **Date Project Assigned:** Feb 1, 2016
- **Bid Date:** Feb 23, 2017
- **Notice To Proceed Date:** Feb 28, 2017
- **Contract Completion Date:** Aug 1, 2017
- **Substantially Complete Date:** Nov 23, 2017
- **Warranty Expiration Date:** Nov 23, 2017
- **Project Status %:** 50%

**UNIVERSITY CLUB ELEVATOR UPGRADE**

- **Project No/Account No:** 90772
- **Project Name:** UNIVERSITY CLUB ELEVATOR UPGRADE
- **CA Status:** CLOSE-OUT
- **CO to PA:** 90772
- **BOT Project Manager:** N. GALLOWAY
- **Field Coord.:** KELOTT KITE
- **Project Accountant:** CINDY FOWLER
- **F&D:** BOREN SHERIDAN GARNER CONS
- **Architect/Engineer/Contractor:** DM HISTORY
- **Funding Source:** IN
- **Approved FM/Budget:** $197,981
- **Budget Status In/Over:** IN
- **Date Project Assigned:** Jan 1, 2017
- **Bid Date:** May 26, 2017
- **Notice To Proceed Date:** Jul 17, 2017
- **Contract Completion Date:** Jul 17, 2017
- **Substantially Complete Date:** Jul 17, 2017
- **Warranty Expiration Date:** Jul 17, 2017
- **Project Status %:** 100%

**UNIVERSITY HALL PROGRAMMING FOR RENOVATION**

- **Project No/Account No:** 90483
- **Project Name:** UNIVERSITY HALL PROGRAMMING FOR RENOVATION
- **CA Status:** DESIGN
- **CO to PA:** 90483
- **BOT Project Manager:** C. MCKINNEY
- **Field Coord.:** DAVIN BURK
- **Project Accountant:** MARY KATHRYN HILL
- **F&D:** WILLIAMS BLACKSTOCK
- **Architect/Engineer/Contractor:** BONDS
- **Funding Source:** IN
- **Approved FM/Budget:** $25,923,159
- **Budget Status In/Over:** IN
- **Date Project Assigned:** Jan 1, 2017
- **Bid Date:** Apr 4, 2017
- **Notice To Proceed Date:** May 26, 2017
- **Contract Completion Date:** Jul 17, 2017
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